

Booth Number \_\_\_\_\_ Application due Feb 1, 2025  
app fee \$25.00 Booth fee \_\_\_\_\_ Corner \_\_\_\_\_ if applicable, Parking \_\_\_\_\_ if applicable  
The above information is for Pre-Juried who know their booth no. If new exhibitor, select a size  
of booth you would like. 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

**Spring Show May 17 2025**  
**6th Anniversary of The Heart of Lancaster Arts and Craft Show**

*All lines on this page must be filled in. Do not leave any blank, your application will not be accepted.*  
**Print legibly**, we do not want to make any mistakes on your information. **Make a copy** of this contract for  
your records. This is a commitment to the show, **no refunds after this application is received.**

**Name of Exhibitor** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Website** \_\_\_\_\_

**\*This is a must:** home phone \_\_\_\_\_ cell \_\_\_\_\_  
*We must be able to get in touch with you if something should happen at the event.*

**Pa sales tax number a must.** \_\_\_\_\_ (8 digits)

**Name of Business** \_\_\_\_\_

Description of items for sale \_\_\_\_\_

**You may not add new inventory to your booth, example: you are a watercolor  
artist and now you want to add jewelry. This must be approved by committee.**

**Listing in the program category.** Example: Wood, wooden pens and boxes. Not just  
the word wood. Painter, watercolorist, oil, acrylic. Be specific.

\_\_\_\_\_ **How many colored postcards do you need?** 200 \_\_\_\_\_ 300 \_\_\_\_\_ other \_\_\_\_\_

Chairperson's signature *Marilyn Hobday* Date: *Feb 1, 2025*

Your signature \_\_\_\_\_ Date \_\_\_\_\_

*No refunds after contract is signed and accepted. (717-898-6297)*

**Write checks separately, to: HLC**

**P O Box 275  
Landisville, Pa. 17538**

email: [mehobday@comcast.net](mailto:mehobday@comcast.net) website: [www.hlcshow.com](http://www.hlcshow.com)

**FB Heart of Lancaster Arts and Craft Show.**