

**Booth No. To be assigned or we have your space no \_\_\_\_\_ if prejuried.  
Booth size, Pay least amount of \$315.00 with application if new exhibitor in  
2025 Application due April 15, or until filled.**

**Cost of booth \_\_\_\_\_ Application fee \$25.00, corner fee \_\_\_\_\_ parking \_\_\_\_\_  
Demonstrating Artist. Yes or No (Circle)**

**Fall Show Aug. 30,31 2025  
37th Anniversary of the Heart of Lancaster Arts & Craft show**

Name of Exhibitor. \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip. \_\_\_\_\_. Home phone \_\_\_\_\_ Cell \_\_\_\_\_  
We must be able to get in touch with you if something should happen at the event.

Email \_\_\_\_\_

Website \_\_\_\_\_

Pa sales tax number a must. \_\_\_\_\_ .(8 digits)

Name of Business \_\_\_\_\_

Description of items for sale. \_\_\_\_\_

Choice of booth size if available. or 2nd choice.  
\_\_\_\_\_

4 photos of your work and 1 of booth fully stocked via photos or via email Committee will jury your work. You will be notified when accepted. **If you are prejuried, no photos needed.**  
Listing in the program category. Example: Wood, wooden pens and boxes. Not just the word wood. Painter, watercolorist, oil, acrylic.  
Be specific \_\_\_\_\_

How many colored postcards do you need? 200 \_\_\_\_\_ 300 \_\_\_\_\_ or More \_\_\_\_\_

Chairperson's signature *Marilyn Hobday*, Date: *October 1 2024* **No refunds after contract is signed and accepted.**

**Your signature \_\_\_\_\_ date \_\_\_\_\_**

**Write checks separately, to: HLC  
PO Box 275  
Landisville, Pa. 17538**

**email: mehobday@comcast.net phone 717-898-6297**

**website: [www.heartoflanasterartsandcraftshow.com](http://www.heartoflanasterartsandcraftshow.com) or [hlcshow.com](http://hlcshow.com)**

**send photos of work to mehobday@comcast.net for FB & Webpage  
Send photo of work to Gina [heartoflanasterarts@yahoo.com](mailto:heartoflanasterarts@yahoo.com) for FB & webpage**